

| | |
|---|---|
| Name (in Romaji): | → |
| Student Number: | → |
| Class Day + Period (examples: Monday 2, Friday 3): | → |

2025-05-03

UCS [9]-Describing – Answers

--- PAGE 32 ---

WARM-UP

apple:

monkey:

write:

post office:



--- PAGE 32 ---

PRACTICE

→ policeman

→

→

→

→

→

→

→

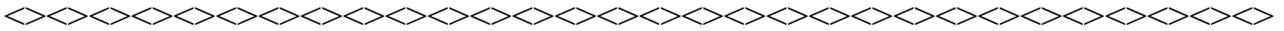
→



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LISTENING – S9-L1

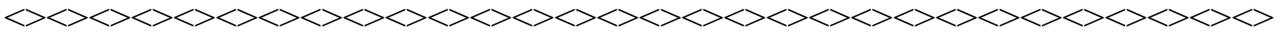
1. → type, place
2. →
3. →
4. →
5. →
6. →



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LISTENING – S9-L2

1. → ice
2. →
3. →
4. →
5. →
6. →
7. →
8. →
9. →
10. →



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PAIR WORK

STUDENT A

1. →
2. →
3. →
4. →
5. →
6. →

STUDENT B

1. →
2. →
3. →
4. →
5. →
6. →

WRAP-UP